

DÉCOR PACKAGE OPTION 1

DRAPE COLOR IS ALL WHITE: SKIRT COLOR: (CHOOSE BELOW)

Special applies to 10' x 10' exhibits only Décor Package will be available at show site

Substitutions not permitted





Option 1: 6' Draped Table, 10' x 10' carpet, 2 folding chairs, 1 wastebasket

ADVANCED PRICE: \$124.00 + TAX

AT SHOW SITE: \$163.00 + TAX

Skirt Color (circle choice):

Red Black White Blue Silver Hunter Green

Carpet Color (circle choice):

Red Black Blue Gray Hunter Green

ENTER DÉCOR PACKAGE TOTAL HERE	\$
8.9% SALES TAX	
TOTAL	
COMPANY NAME	BOOTH#



DÉCOR PACKAGE OPTION 2

DRAPE COLOR IS ALL WHITE: SKIRT COLOR: (CHOOSE BELOW)

Special applies to 10' x 10' exhibits only Décor Package will be available at show site

Substitutions not permitted





Option 2: 6' Draped Table, 2 folding chairs, 1 wastebasket								
ADVANCED PRICE: \$69.00 + TAX AT SHOW SITE: \$90.00 + TAX								
Skirt Color (circle	choice):							
Red	Black	White	Blue	Silver	Hunter Green			
	ENTER D	DÉCOR PAG	CKAGE	TOTAL HER	RE \$			
			8.9	% SALES TA	ιX			
				TOTA	AL			
COMPANY NAM	E				BOOTH#			



STANDARD FURNISHINGS & ACCESSORIES

CHAIRS AND ACCESSORIES									
Quantity	Description	Discount Price	Standard Price	Total					
	Basic Side Chair	\$ 39.00	\$ 58.00	\$					
	Folding Chair	\$ 18.00	\$ 25.00	\$					
	Literature Stand	\$ 80.00	\$105.00	\$					
	Waste Basket	\$ 10.00	\$ 13.00	\$					
	Easel, Chrome	\$ 33.00	\$ 41.00	\$					
	Café Table 30" round x 42" high	\$ 65.00	\$ 85.00	\$					
	Bar Stool Black with Back Support	\$ 59.00	\$ 77.00	\$					
	Bag Rack	\$ 25.00	\$ 80.00	\$					

	SPECIA	L DRAPERY	/ BACI	KGROL	INDS-	-Order	ed In	10' Increme	ents
		Check Color:	□Red	□Blue	□Black	□Teal	□Grey	√ □White	
Quantity	Description				Disc	ount Pric	е	Standard Price	Total
	3' Drapery Inst	alled, per linear foo	ot			\$ 9.25		\$13.75	\$
	8' Drapery Inst	alled, per linear foo	ot			\$12.00		\$18.25	\$

	DRAPED DISPLAY TABLES—30" High x 24" Wide									
	Check Color:	□Red	□Blue	□Black	□Teal	□Grey	□White	□Burgundy		
Quantity	Description				Disco	unt Price	Sta	ndard Price	Total	
	4' Draped				\$	60.00		\$ 78.00	\$	
	6' Draped				\$	70.00		\$ 91.00	\$	
	8' Draped				\$	80.08		\$ 104.00	\$	
	4th Side Draped				\$	22.00		\$ 33.00	\$	

	DRAPED DISPLAY COUNTERS—42" High x 24" Wide									
	Check Color:	□Red	□Blue	□Blac	ck □Tea l □Grey □W	/hite □Burgundy				
Quantity	Description				Discount Price	Standard Price	Total			
	4' Draped				\$ 65.00	\$ 85.00	\$			
	6' Draped				\$ 75.00	\$ 98.00				
	8' Draped				\$ 85.00	\$ 111.00	\$			
	4th Side Draped				\$ 22.00	\$ 33.00	\$			

	TABLE RISERS AND DRAPING								
	Check Color: □Red	□Blue	□Black	□Tea I	□Grey	□White	□Burgundy		
Quantity	Description			Disc	ount Pric	e :	Standard Price	Total	
	4' x 10" x 12" Draped				\$35.25		\$47.50	\$	
	6' x 10" x 12" Draped				\$45.00		\$60.75	\$	
	8' x 10" x 12" Draped				\$57.75		\$78.00	\$	

FOR ANY ADDITIONAL FURNISHINGS NOT LISTED ABOVE, PLEASE CONTACT	Subtotal	\$
THE EVENT COORDINATOR AT PME Expo Services FOR ORDERING AND PRICING DETAILS.	Tax @ 8.9%	\$
EXHIBITING FIRM: BOOTH #:	Total	\$

Page 3



450 Maguire Rd Suite B Ocoee, Florida 34761 E-mail: customerservice@my-pme.com Phone: (407) 730-3886 Fax (407) 730-3887 DEADLINE DATE April 17, 2024



STANDARD CARPET ORDER

	CI	neck Color: Black	□Blue □Grey □Burgur	ıdy □Red	
Quantity	Description		Discount Price	Standard Price	Total
	10' x 10'		\$ 80.00	\$105.00	\$
	10' x 20'		\$110.00	\$140.00	\$
	10" x 30'		\$140.00	\$175.00	\$
	10' x 40'		\$170.00	\$210.00	\$
	Carpet Padding per 10' x	10' space	\$55.00 x	\$75.00 x	\$
chase for use a		hable cost. Carpeting is 30 oz. s	ner colors, by ordering our custom ostain-resistant Zeftron Nylon. Other d luxury feeling.		
	□Gunmetal	□Misty Grey	□Bay Water	□Cherry Red	
	□Burgundy	□Silver Mist	□Baby Blue	□Ebony	
	□Navy	□Sky Blue	□Dusty Rose	□Light Teal	
	to cover steps, skids	and display cases, please send	order of 200 square feet for custom d a floor plan. A quotation will be fo allation, carpet padding, poly	rwarded to you before we prod	
Carpet Colo				Sq. Ft. @ \$3.25/Sq. Ft.	\$
		Freight handling charges a	stallation, carpet padding, pol at the close of the show will b	e additional.	
Carpet Colo	r Booth S	Size X	=	Sq. Ft. @ \$4.25/Sq. Ft.	\$
-	CARPET PADDING order	includes installation and o	lisposing of padding. Paddin	g is only offered at the pu	urchase price.
,	5 4 4				
					Φ.
Carpet Colo	r Booth S	Size X	<u> </u>	Sq. Ft. @ \$0.95/Sq. Ft.	\$
Carpet Colo		Size X	=		
Carpet Colo	TING FIRM:	Size X	=	S	\$ ubtotal \$ <u>0</u> 8.9% \$





	HARDWARE RENTAL ORDER FORM							
Qty	Video Equipment	Discount Price	Standard Price	Total				
	1/2" VHS With Auto Repeat	\$125	\$160	\$				
	DVD Player (Standard)	\$190	\$240	\$				
	20" TV / VCR Combo Unit	\$315	\$395	\$				
	20" Video Monitor / Receiver	\$195	\$245	\$				
	25" Video Monitor / Receiver	\$225	\$310	\$				
	54" Roll cart Stand with Drape	\$50	\$95	\$				

Qty	LCD & Plasma Monitors	Discount Price	Standard Price	Total
	17" Flat Screen LCD Monitor (1280 x 1024)	\$125	\$160	\$
	20" Flat Screen LCD Monitor (1280 x 1024) BLACK	\$150	\$195	\$
	20" Flat Screen LCD Monitor (1600x1200/Video Input/Audio Bar)	\$150	\$195	\$
	37" Plasma Display (1024 x 768, 4:3 Ratio)	\$250	\$325	\$
	42" Plasma Display (1024 x 768, 16:9 Ratio)	\$450	\$585	\$
	50" Plasma Display (1280 x 932, 16:9 Ratio)	\$650	\$845	\$
	Plasma Floor Stand (Cobra or Dual Post)	\$75	\$95	

Qty	Projection Equipment	Discount Price	Standard Price	Total
	XGA LCD Projector (1024 x 768, 1800 Lumens)	\$940	\$975	\$
	SXGA LCD Projector (1024 x 768, 3000 Lumens)	\$1,275	\$1,745	\$
	Overhead Projector (4000 Lumens)	\$115	\$145	\$
	6' Tripod Screen	\$75	\$95	\$
	8' Tripod Screen	\$95	\$120	\$

Qty	Audio Equipment	Discount Price	Standard Price	Total
	Powered Speak With Floor Stand (150 Watts)	\$75	\$95	\$

EXHIBITING FIRM:	BOOTH #	Delivery Charge	\$ 100.00
Please call for items not listed! A 40% surcharge a hours of delivery. No credits will be issued after Exhibitor must be present in booth to accept delivers.	delivery or attempted delivery.		
Appropriate cancellation fees will apply to orders ca	Tax @ 8.9%	\$	
		Total	\$

Page 5



450 Maguire Rd Suite B Ocoee, Florida 34761 E-mail: customerservice@my-pme.com Phone: (407) 730-3886 Fax (407) 730-3887 **DEADLINE DATE April 17, 2024**



2024 Georgia Spring Bridal & Wedding Expo Presented by American Consumer Shows April 21, 2024

Atlanta Convention Center at AmericasMart

QUANTITY	ITEM DESCRIPTION	UNIT PRICE	TOTAL
	Flower Arrangement	\$76.00	\$
	Seasonal Flowering Plants (ie: Mums, Azalea, etc.)	\$49.50	\$
	Large Fern	\$49.50	\$
	2' Green Plant	\$59.50	\$
	3' Green Plant	\$65.00	\$
	4' Green Plant	\$76.00	\$
	5' Green Plant	\$81.00	\$
	6' Green Plant	\$98.00	\$
	P.M.	Plants may vary from p	ictures in color and size.
		Subtotal	\$
		Tax @ 8.9%	\$
		Total	\$

BOOTH CLEANING ORDER FORM

Cleaning orders placed on show floor will be charged an additional 25%.

CARF	PET SERVICE (Check One)	
□ Vacuum Booth Carpet—One time (Before Show Opens)	\$0.50/sq. ft. X sq. ft. =	\$
□ Vacuum Booth Carpet—Daily (Before show opens, and each morning before show opens)	\$0.40/sq. ft. X sq. ft. X days = Indicate dates required:	\$
ı	PORTER SERVICE	
☐ Empty wastebaskets, police floor at 2 hour intervals.	\$67.00 per day Indicate dates required:	\$
	indicate dates required.	
	Booth Cleaning Total	\$
We suggest that you orde	ry to your booth space. However, during set-up, the carpet can become soiled. r cleaning service at least once prior to the show opening.	
Please include any specific instructions:		

EXHIBITING FIRM:	ВООТН#	

Page 6



450 Maguire Rd Suite B Ocoee, Florida 34761

E-mail: customerservice@my-pme.com Phone: (407) 730-3886 Fax (407) 730-3887 DEADLINE DATE April 17, 2024



2024 Georgia Spring Bridal & Wedding Expo Presented by American Consumer Shows April 21, 2024

Atlanta Convention Center at AmericasMart

CREDIT CARD AUTHORIZATION FOR EXHIBIT SERVICES

Credit Card Charge Authoriz		Calculation of Orders	Total
(All Information Must Be Provided	d)		
■MasterCard ■VISA ■American Express ■	Corporate Personal		
Account Number		Installation & Dismantle Labor	\$
		Standard Furnishing & Accessories	\$
EXPIRATION DATE/	/S #	Carpet	\$
		Rental Exhibits	\$
Card Holders Name		Floral Service	\$
(Please Print)		Booth Cleaning	\$
Billing Address		Audio Visual Rental	\$
		Custom Furniture	\$
<u>State</u>	<u>Zip</u>	Subtota	I \$
		Bank Surcharge 3.0% of Subtotal (Credit Card Charges Only)	\$
Phone Number Fax Number		Tota	I
Email Address		To simplify payment, send a check payable to PME Expo S entire order or note the amount to be charged to your	
Cinian Address		FULL PAYMENT in U.S. funds drawn on a U.S. Ban	\$
Card Holders Signature		Check#	
our notatio orginataro		Please list all authorized persons for credit card use at show site below.	
Company Name	Booth #		
	•	<u> </u>	

Payment Policy

Payment for Services

PME Expo Services requires payment in full at the time services are ordered. PME Expo Services requires that you provide a credit card authorization with your initial order. For your convenience, we will use this authorization to charge your account for services which may include labor & material handling not covered by your first payment.

For your convenience, we will use this authorization to charge your credit card for any additional amounts ordered by your representative for products and services rendered to your company for this event.

Method of Payment

PME Expo Services accepts MasterCard, VISA, American Express, & Check. Purchase orders are not considered payment. All payments must be made in U.S. Funds drawn on a U.S. Bank.

Third Party Billing

Each exhibiting firm is ultimately responsible for all charges incurred on its behalf. PME Expo Services reserves the right to institute collection action against the exhibitor if the authorized third party does not pay. See Third Party Billing Request form.

Tax Exempt

If you are tax exempt in the state in which you will be exhibiting, you must provide a Sales Tax Exemption Certificate for that state. Please send the above information with your orders for the show. PME Expo Services must receive your certificate with your order; otherwise tax will appear on your invoice.

Adjustments and Cancellations

Adjustments to your invoice will not be made after the close of show. Some items, services and labor are subject to cancellation fees. Cancellation fees will apply if written notice of cancellation is not received within 15 business days of the show move-in. No credits will be issued after delivery or attempted delivery.

If you have any questions regarding our payment policy, please call exhibitor services at 407-730-3886 or visit our Service Desk at the show. Please complete the information and return payment in full with this form and your orders. You may choose to pay by credit card, check or bank wire transfer, however, we require your credit card charge authorization to be on file with PME Expo Services. You agree to late fees up to 1.5% per month on any balance not paid at the conclusion of the event, or balance left without appropriate credit card on file.

Page 7



Fax (407) 730-3887

COMPLETE FORM ~ SEND TO HCLARK@ANDMORE.COM ~ MAKE PAYMENT

ELECTRICAL SERVICE ORDER

ATLANTA CONVENTION CENTER (Owned & Managed by: ANDMORE)

240 Peachtree St. NW, Suite 2200

Atlanta, GA 30303

Hope Clark / Email: hclark@andmore.com /Phone (404) 220-2244

EVENT LOCATION: BLDG 1 • BLDG 2 • BLDG 3 • FLOOR: ___1____

GA BRIDAL & WEDDING EXPO APRIL 20 – 21, 2024

FULL NAME OF EVENT EVENT DATES BOOTH NO.

BOOTH OR COMPANY NAME PHONE EMAIL

** Email completed form to hclark@andmore.com **

• FULL PAYMENT IN U.S. DOLLARS <u>MUST</u> ACCOMPANY ORDER TO (NO EXCEPTIONS).

- FULL PAYMENT <u>MUST</u> BE RENDERED PRIOR TO OPENING OF EVENT.
- PAYMENT IS NON-REFUNDABLE ONCE SERVICE HAS BEEN INSTALLED.
- REVIEW NEXT PAGE FOR TERMS AND CONDITIONS. <EFFECTIVE YR2024>

120-VOLT ELECTRICAL SERVICE SUPPLIED BY SINGLE OUTLET POWER CORD

NOTE: A SEPARATE OUTLET MUST BE ORDERED FOR EACH LOCATION IN BOOTH WHERE EQUIPMENT IS TO BE LOCATED

QUANTITY	<u>DESCRIPTION:</u> Single Outlet Power Cord holds the amount of wattage selected (LABOR INCLUDED)	ADVANCE RATE	FLOOR RATE	AMOUNT
	500 WATTS	\$125.00	\$188.00	\$
	1000 WATTS	\$145.00 \$175.00	\$218.00 \$263.00	\$ \$
	2000 WATTS	\$215.00	\$323.00	\$
	SINGLE OUTLET EXTENSION CORD, POWER NOT INCLUDED	\$80.00	\$80.00	\$
	MULTI – POWER STRIP, POWER NOT INCLUDED	\$85.00	\$85.00	\$

208-VOLT ELECTRICAL SERVICE: SERVICE 200+ AMPS PRICED UPON REQUEST

NOTE: MANDATORY LABOR CHARGE NOT INCLUDED - PRICED BY FACILITY; TRANSFORMERS AVAILABLE - PRICED UPON REQUEST

			NEUTRAL	ADVANCE		FLC	OOR	
QUANTITY	DESCRIPTION	PHASE	REQUIRED	RA	RATE		TE	AMOUNT
UPON	20 AMP			1 PHASE \$419.00 \$485.00 \$683.00 \$932.00 N/A	3 PHASE \$555.00 \$642.00 \$905.00 \$1516.00 N/A	1 PHASE \$629.00 \$728.00 \$1025.00 \$1398.00 N/A	3 PHASE \$832.00 \$963.00 \$1357.00 \$2274.00 N/A	\$ \$ \$ \$ UPON
REQUEST								REQUEST

SPOT LIGHTS: POWER FOR LIGHTS (ONLY) IS INCLUDED; NO OTHER USE AUTHORIZED

		ADVANCE	FLOOR	
QUANTITY	DESCRIPTION: PLEASE INDICATE PLACEMENT	RATE	RATE	AMOUNT
	PAR-38 LIGHT (EQUIVALENT TO A 90-WATT BULB)	\$125.00	\$188.00	\$
	Each light can be individually directed			

PLEASE LIST BOOTH ITEM(S) THAT NEED ELECTRICITY:

** Items with heat-related elements require their own dedicated electrical connection**

LABOR: LABOR FOR ELECTRICAL WORK ON EQUIPMENT INCLUDING INSTALLING CORDS UNDER BOOTH FLOORING, REPAIRS,
TRACING MALFUNCTIONS, ETC. WILL BE CHARGED IN 1 HOUR INCREMENTS (MINIMUM CHARGE – 1 HOUR)

QUANTITY	DESCRIPTION: MUST SUBMIT DESCRIPTION OF LABOR WITH ORDER	RATE	AMOUNT
HRS.	MONDAY – FRIDAY, 8:00 AM – 4:00 PM (except holidays) MONDAY – FRIDAY, 4:00 PM – 8:00 AM AND SATURDAY (except holidays) SUNDAY AND HOLIDAYS	\$70.00 PER HR.	\$
HRS.		\$80.00 PER HR.	\$
HRS.		\$90.00 PER HR.	\$

TOTAL AMOUNT: \$

Payment Information: Credit card, check or money order payable to **AmericasMart Real Estate, LLC**. All checks must be drawn on U.S. banks A service charge of \$20.00 will be assessed on all returned checks. Wire/ACH transfers for this service is not accepted.

CREDIT CARD PAYMENT LINK:

https://www.snappayglobal.com:443/Interop/HostedPaymentPage/GeneratePaymentLink?reqno=ca784dfc-31f0-ee11-8076-38563dce0c86 (1.5% credit card processing fee ~ ALL MAJOR CREDIT CARDS ACCEPTED)

CHECK OR MONEY ORDER: (Pavable to Americas Mart Real Estate LLC)

(Please provide the event name and event number $\underline{66725-1}$ on the check or money order) AmericasMart Real Estate LLC

P.O.Box 411539

Boston, MA 02241-1539

TERMS AND CONDITIONS

- 1. Advance Rate orders must be received a minimum of fourteen (14) days prior to the Commencement Date of the Event.
- 2. Notification of cancellation must be received in writing a minimum of fourteen (14) days prior to the Commencement Date of the Event.
- 3. For installation of service(s), payment in full must be rendered prior to the Commencement Date of the Event.
- 4. Credit will not be given for electrical service installed and not used.
- 5. All materials and equipment furnished by AndMore for this service order shall remain AndMore's property and shall be removed ONLY by agents or employees of AndMore at the close of the Event.
- 6. Rates quoted for all connections cover only the bringing of service to the booth in the most convenient manner and do not include connection equipment of special wiring. Requests for special services, including but not limited to, placing, or relocating service(s) will include a labor charge.
- 7. Walls, columns, ceilings, and permanent building utility outlets/track(s) are not part of booth/event space and are not to be used by Exhibitors.
- 8. Building electrical boxes (wall, floor, or column) must remain uncovered and accessible at all times.
- 9. Exhibitor fixtures are not permitted on or near any fire sprinklers or sprinkler supply pipes.
- 10. All equipment regardless of source of power must comply with federal, state and local laws, ordinances and safety codes.
- 11. Use of open clip sockets, latex or lamp cord wire, duplex or triplex attachment plugs, generators/jump starters of any kind in exhibits/booths is strictly prohibited. ** Items with heat-related elements require their own dedicated electrical connection**
- 12. Prices based upon current wage rates and are subject to change without notice.
- 13. Under no circumstances shall anyone other than AndMore agents or employees make electrical/lighting connections. Booths using any electrical or lighting services without payment received by AndMore will incur an additional \$10.00 penalty fee.
- 14. Special equipment requiring engineers or technicians for assembly, servicing, preparatory work and operation may be executed without AndMore agents or employees, however, all service connections and overload protections to such equipment must be made by AndMore agents or employees only.
- 15. All equipment must be properly tagged and wired with complete information, including but not limited to, type of current, voltage, phase, cycle, horsepower,
- 16. Electrical Power for lights and displays will be turned on one hour prior to show opening time and off at show closing time daily.
- 17. Unless otherwise directed, AndMore agents or employees are authorized to cut floor coverings to permit installation of service.
- 18. All exhibitor's cords must be of the 3 wire grounded type. All exposed noncurrent carrying metal parts of fixed equipment, which are liable to be energized, shall be grounded.
- 19. Requests for special voltage and/or other "Special Requirements" (see front page) must be received by AndMore at least thirty (30) prior to scheduled exhibitor arrival and move-in.

Questions regarding service should be directed to: Trade Show & Event Operations Hope Clark (404) 220-2244

- 20. Exhibitor shall indemnify (AndMore)AmericasMart, its owners, agents, representatives and employees, and hold same harmless from and against all loss, claims, actions, damages, or liability for personal injuries and/or property damage arising from or out of the work performed in connection with this Agreement.
- 21. Exhibitor agrees that (AndMore)AmericasMart, its owners, agents, and employees, shall not at any time or to any extent whatsoever be liable, responsible, or accountable for, and Exhibitor hereby releases (AndMore)AmericasMart and its owners, agents, and employees, and waives all claims of Exhibitor, against (AndMore) AmericasMart and its owners, agents, and employees for any injury, damage, theft or mysterious disappearance to Exhibitor's property, equipment, merchandise or business, whether direct or indirect, caused by or arising out of the work performed in connection with this Agreement.

In the event Exhibitor fails to pay any amount hereunder as and when the same is due and payable, (AndMore)AmericasMart shall be entitled to, and Exhibitor agrees to pay, interest on such unpaid amount at the same rate of eighteen percent (18%) per annum, together with all costs incurred by (AndMore)AmericasMart in collecting such amounts, including without limitation, (AndMore)AmericasMart's administrative costs (not to exceed five percent (5%) of the amount collected, and (AndMore)AmericasMart's Actual attorneys' fees.

STANDARD ELECTRICAL	GENERAL PLACEMENT OF OUTLET(S): BACK OF BOOTH						For AndMore's Use Only:
SERVICE AVAILABLE		IF DIF	FERENT,	Paid:			
120 VOLT, A.C., SINGLE							Installed:
PHASE.60 CYCLE	L F	REAR	R	A	AISLE#	\mathbf{A}	Comments:
208 VOLT, A.C., SINGLE	E		, I	I		_ I	
PHASE .60 CYCLE	F ST	ANDARD	G	\mathbf{S}	ISLAND	S	
208 VOLT, A.C., THREE	T	OOTH	H	L		L	
PHASE.60 CYCLE		, 0111	T	\mathbf{E}	BOOTH	E	
SPECIAL VOLTAGE	AI	SLE#		#	AISLE#	#	
AVAILABLE ON REQUEST							
		(DEFAULT	LOCATI				



TO DISTRIBUTE SAMPLE FOOD & BEVERAGE

This agreement is by and between ARAMARK Business Services, a division of ARAMARK Services Inc., hereinafter referred to as "ARAMARK" ("Caterer") and the following exhibitor ("Exhibitor"):

Show Name	Show Date
Exhibitors Company Name	
Booth Number	
Address	
City, State, Zip Code	
Contact	_Phone Number

A. ARAMARK provides food & beverage service at the facility known as Americasmart located in Atlanta GA ("FACILITY");

In consideration of the terms and conditions set forth below, Caterer and Exhibitor intending to be legally bound, agree as follows:

I. INDEMNITY

Exhibitor hereby agrees to indemnify, defend and hold harmless ARAMARK, its subsidiaries, affiliates, employees, agents; officers and directors from and against any liabilities, damages, losses, claims, suits, judgments, fines, costs and expenses, including without limitation, attorneys' fees and expenses incurred by ARAMARK and arising out or relating to Exhibitor's distribution of alcoholic beverages as well as food and non-alcoholic beverage service at the

Facility or any other activity related thereto, including, without limitation, any such liabilities, damages or said other matters arising from injury to or death of any person, or damage to or destruction of property.

II. INSURANCE

Exhibitor shall obtain and maintain insurance for the period in which it shall provide alcoholic beverage, and food and non-alcoholic beverage service in the amounts set forth in this Section, and shall provide to ARAMARK a certificate of insurance evidencing such coverage and naming ARAMARK as an additional insured:

- a. Liquor Liability (Dram Shop): Not less than \$2,000,000.00 per person
- b. Comprehensive General Liability: Not less than \$1,000,000.00 per person
- c. Workers Compensation: As required by law
- d. Excess Liability: \$5,000,000.00

III. CONSENT

To the extent such consent is required by the Department of Revenue Alcohol and Tobacco Tax Unit, ARAMARK, hereby consents to the service of alcoholic beverages, food and non-alcohol related beverage service by Exhibitor in the areas described in Exhibit A attached to this Agreement.

In Witness Whereof, Exhibitor and Caterer have executed this Agreement. Certificate of Insurance and Exhibitors agreement must be received no later than 7 business days prior to event.

<u>Caterer</u>	<u>Exhibitor</u>
ARAMARK BUSINESS SERVICES	
BY: Dawn Sullivan General Manager	BY:(Print Name)
	(Title)

ARAMARK SERVICES INC.
Dawn Sullivan
P: 404.220.2265

EMAIL: dsullivan@americasmart.com